

EVALUACIÓN ELECTRÓNICA DE ESTUDIANTES A DOCENTES  
POSGRADO  
CICLO ACADÉMICO 2023-A

DOCENTE: CUMPEN VIDAURRE ROBERTO - 8638  
 ESCUELA: DOCTORADO EN CIENCIAS CONTABLES  
 CURSO: DOCTRINA ,FILOSOFÍA Y EPISTEMOLOGÍA CONTABLE - DC101  
 GRUPO HORARIO: DCC  
 NRO DE ENCUESTADOS: 8

**PUNTAJE POR PREGUNTA**

| AREA | PREGUNTA | ALTERNATIVA ELEGIDA |              |         |       |           | NOTA  |
|------|----------|---------------------|--------------|---------|-------|-----------|-------|
|      |          | Deficiente          | Insuficiente | Regular | Bueno | Excelente |       |
| A    | 1        | 0                   | 0            | 1       | 1     | 6         | 18.50 |
| A    | 2        | 0                   | 0            | 1       | 3     | 4         | 17.50 |
| A    | 3        | 0                   | 0            | 0       | 3     | 5         | 18.50 |
| A    | 4        | 0                   | 0            | 0       | 4     | 4         | 18.00 |
| B    | 5        | 0                   | 0            | 1       | 3     | 4         | 17.50 |
| B    | 6        | 0                   | 0            | 1       | 2     | 5         | 18.00 |
| B    | 7        | 0                   | 0            | 0       | 2     | 6         | 19.00 |
| B    | 8        | 0                   | 0            | 1       | 2     | 5         | 18.00 |
| B    | 9        | 0                   | 0            | 2       | 1     | 5         | 17.50 |
| B    | 10       | 0                   | 0            | 1       | 2     | 5         | 18.00 |
| C    | 11       | 0                   | 0            | 0       | 3     | 5         | 18.50 |
| C    | 12       | 0                   | 0            | 0       | 2     | 6         | 19.00 |
| C    | 13       | 0                   | 0            | 0       | 3     | 5         | 18.50 |
| C    | 14       | 0                   | 0            | 0       | 0     | 8         | 20.00 |
| C    | 15       | 0                   | 0            | 0       | 0     | 8         | 20.00 |
| C    | 16       | 0                   | 0            | 0       | 3     | 5         | 18.50 |
| D    | 17       | 0                   | 0            | 0       | 2     | 6         | 19.00 |
| D    | 18       | 0                   | 0            | 2       | 1     | 5         | 17.50 |
| D    | 19       | 0                   | 0            | 0       | 1     | 7         | 19.50 |
| D    | 20       | 0                   | 0            | 0       | 3     | 5         | 18.50 |

**PUNTAJE POR AREA**

| AREA                           | PUNTAJE |
|--------------------------------|---------|
| A AREA PROFESIONAL             | 18.13   |
| B AREA DIDACTICA               | 18.00   |
| C AREA PERSONAL                | 19.08   |
| D AREA SOCIAL Y MEDIOAMBIENTAL | 18.63   |

**PROMEDIO GENERAL**

**18.48**